



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
 UNITED STATES PATENT AND TRADEMARK OFFICE  
 WASHINGTON, D.C. 20231  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 8264

|                             |                                   |                     |                          |                                |
|-----------------------------|-----------------------------------|---------------------|--------------------------|--------------------------------|
| SERIAL NUMBER<br>09/780,668 | FILING DATE<br>02/09/2001<br>RULE | CLASS<br>436<br>530 | GROUP ART UNIT<br>164144 | ATTORNEY DOCKET NO.<br>LEX-011 |
|-----------------------------|-----------------------------------|---------------------|--------------------------|--------------------------------|

## APPLICANTS

Stephen D. Gillies, Carlisle, MA;  
 Christa Burger, Darmstadt, GERMANY;  
 Kin-Ming Lo, Lexington, MA;

## \*\* CONTINUING DATA \*\*\*\*\*

THIS APPLN CLAIMS BENEFIT OF 60/181,768 02/11/2000

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 03/29/2001

|                                 |  |                        |                     |                    |                         |
|---------------------------------|--|------------------------|---------------------|--------------------|-------------------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no  | STATE OR COUNTRY<br>MA | SHEETS DRAWING<br>6 | TOTAL CLAIMS<br>47 | INDEPENDENT CLAIMS<br>4 |
| 35 USC 119.(a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                        |                     |                    |                         |
| Verified and Acknowledged       | <i>[Signature]</i>   | Examiner's Signature   | Initials            |                    |                         |

## ADDRESS

021323

## TITLE

Enhancing the circulating half-life of antibody-based fusion proteins

|                             |   |   |
|-----------------------------|---|---|
| FILING FEE RECEIVED<br>1910 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|-----------------------------|---|---|